INDEX

TO

VOLUME THE ELEVENTH.

A

Africa, travels in, 487.
Ahasuerus and Kai-Khosru, 385.
Alford, Dean, his opinion of the Pauline authorship of the Hebrews, 109; remarks on, 193; his account of the Codex Vaticanus, 214; his critical views, 215; his Greek Testament and the subject of slavery, 245; remarks on, 442.
Alphabet question, remarks on the, 198.
Amalekites, their habits and doom, 30.
Analysis of the emblems of St. John, 143, 284.
Ancient Babylonian literature, 492.
Antiquity of man, Dr. Dawson on, 224.
Aramaic language and literature, the, 490.
Asia, the seven churches of, 460.
Atheism, Mr. Mansel's argument for, 344.
Augustine on Divine wrath, 329.
Authorship of the Acts of the Apostles, 298; remarks on chap. xxvi., 462.

B

Bain, Mr., on the accompaniments of emotion, 230.
Barnes on the authorship of the Acts of the Apostles, 299.
Berosus and the dynasty of Nimrod, 71.
Bible, early German versions of the, 249; Mr. Sargent on the inspiration of the, 470; Dr. Wiseman on the free use of the, 488.
Biblical criticism, a compendium of, on the canonical books of the Holy Scriptures, 470.
Bishops, primitive mode of electing, 165.
Bosanquet, Mr., remarks on his system of chronology, 126, 137.
British Museum, the, and Hebrew books, 250.
Buchanan, George, his life and writings, 75.

C

Christ, the New Testament silence as to the personal appearance of, 241.
Chronology, sacred, 459.
Chrysostom on Heb. vi., 185; his remarks on punishment, 329.
Church history of John of Ephesus, 372.
Chwolson and his discoveries, 72; value of, 493.
Clement of Alexandria on the wrath of God, 328.
Codex Vaticanus, Dean Alford on, 214.
Common sense and philosophy, 337.
Contemporary opinions, 233, 488.
Correspondence, 165, 417.
Cosmogony and natural history of the Hebrew Scriptures, 220.

187597

Crucifixion, the date of the, 191.
Cunningham, Rev. J., on the church history of Scotland, 232.
Curious books and MSS., 252.

D

Daniel and Ezra compared, 388.
Darius the Mede and Ahasuerus, 120; remarks on, 459.
Davidson, Dr., on St. Luke's gospel, 298.
Dawson, Dr., on the history of the Bible, 221.
Day, the meaning of in the Bible, 223.
Demas, was he an apostate from Christ? 439.
Difficult Biblical texts, 433.
Discoveries of Egyptian antiquities, 495.
Dryden and Buchanan, 96.
Dutch Bibles, 498.

E

Early German version of the Bible, 249.
Ecclesiastes, Dr. Hengstenberg on, 478.
Egyptian antiquities, discoveries of, 495.
Egyptian hieroglyphics and cuneiform inscriptions, 248.
El Khalesah, its identification with Kadesh, 39.
Emblems of St. John, analysis of, 148, 284.
Emotion, Mr. Bain on the accompaniments of, 229.
Encampments of the Israelites, their identification with modern names, 46; a list of them, 49.
Epistle to the Hebrews, variety of opinion on the, 269; was it addressed to the Christian churches in Asia Minor? 270.
Esther, Dr. Jahn on the character of, 406.
Esther, the book of, remarks on, 112, 204.
Evangelists, their silence as to the personal appearance of Christ, 241.
Exodus, a critical enquiry into the route of the, 1; the multitudes composing it, 20; tabular view of the stations of the, 60; the traces thereof discoverable on the monuments of Egypt, 257.
Ezra and Daniel compared, 388.

F

Fabri, Mr., his letters on materialism, 238.
Fenwick, Mr., on Psalm vi., 183.
Ferdousi, the Persian poet, account of, 394.
Flemish Bibles, 499.

G

Galatians ii. 4, 10; iii. 10, 19, 29; iv. 3, remarks on, 436—438; difference of interpretations on chap. iii. 20, 449.
Geology and the Bible, 222.
George Buchanan, his life and writings, 75; his conversion to Protestantism, 78; his escape from a French prison, 80; his tragedies and poems, 81; criticism on, 87; Dr. Johnson's opinion of, 88; his wit and satire, 91.
Gerar and its Philistine inhabitants, 309.
Gospels, introduction to the study of the, 473.
Greek monks' imposture in respect to Mount Sinai, 14.
Greek Testament, Dean Alford's edition of the, 214; Mr. Ornsby's notes, on, 486.
Gregory of Nazianzen on Divine anger, 329.

H

Hallam's dislike to Scottish writers, 81; his opinion of George Buchanan, 86.
Hamilton, Sir William, on the human faculties, 339.
Hebrew Books in the British Museum, 250.
Hebrews, the Epsitle to, Pauline authorship of, 103; modern disbelief in, 108; remarks on, 193; ch. vi., vii., attempts to explain, 185, 435.
Hengel's lectures on the Epistle to the Romans, 210; his labours and opinions, 211.
Hengstenberg, Dr., on Ecclesiastes, 478.
Heretical schismatics of the traditional law, 9.
Hume, Mr., and his atheistical tendencies, 466.

I

Idumæans, the, and the Jews, 11.

Inspiration of the New Testament, remarks on, 228.
Intelligence, 233, 488.
Interpretation of Scripture and philosophy, 337.
Irvine, Dr., on the language of Buchanan, 81.
Israelites, their march to Mount Sinai, 29; their devotion, 31; their journey and encampments, 38, 46; the punishment for their perverseness, 44.

J

Jahn, Dr., on the character of Esther, 404.
Jebel el-Ojmah, its identification with Mount Sinai, 27; further proofs of, 35, 39.
John of Ephesus, church history of, 372; the horrors of his prison, 380; his account of the Sclavonians, 383.
Johnson, Dr., his opinion of George Buchanan, 88.

K

Kadesh, and the route of the Exodus, 3; rabbinical imposture respecting, 5; true site of, 10; the final encampment of the Israelites at, 37; Canon Stanley on its derivation, 42; its identification with El-Khalesah, and its situation, 46.
Kai-Khosru and Ahasuerus, 385.
Knowledge of God and philosophy, 333.
Knox, John, and George Buchanan, 85.

L

Lactantius on the wrath of God, 329.
Layard, Mr., and his discoveries, 68.
Lepsius, Dr., and his history of Egypt, 253.
Lindsay, Lord, on the impostures of the monks, 17; his opinion of the situation of Sinai, 33.
Locke, Mr., and human ideas, 339.
Luke and John, difference between as to the residence of Martha and Mary, 100.

M

Mansel, Mr., and sensationalism, 334; on our dependence on Holy Scripture, 343.
Martha and Mary, difference in, 101.
Materialism, recent works on, 233; M. Fabri's letters on, 238; Dr. Weber on, 240.
Materialist, the, and his logic, 235; why a man becomes one, 237.
Maurice, Mr., and sentimentalism, 335; on human ideas, 358.
Metaphysics and revealed religion, 486.
Milman, Dean, and the census of the Israelites, 19; his opinion of their journey, 59.
Milton and sacred history, 53.
Modern commentators on the Book of Psalms, 182.
Monks, their impostures, 15; Lord Lindsay on, 17.
Monuments of Egypt, who built them, 259; the pictures on their walls, 260.
Mount Hor and its modern situation, 57.

N

Neale, Rev. J. M., his learning, 216; his commentary on Psalm iii., 217.
New English works published, 255, 503; foreign, 254, 502.
New Testament silence as to the personal appearance of Christ, 241; Tyndale's edition of the, 500.
Nimrod and his dynasty, 61; Berosus on, 71; remarks on, 442.
Nineveh, the date of the building of, and the cuneiform monuments, 64.
Notices of books, 207, 465.

O

Ocba, siege of, 383.
Origen on Heb. vi., 185; on the terms wrath and anger, 329.
Orthodox followers of Moses, 8.

P

Paley on the Acts of the Apostles, 298; his opinion of slavery, 444.
Papists, the, and our school system, 490.
Parker's chronology, review of, 417.
Pauline Authorship of the Epistle to the Hebrews, 103.
Persians, ancient wars with the, 381.
Pharisees, the, were they an orthodox sect of the Jews, 8; remarks on, 463.

Philemon, American version of, 500.
Philosophy and the knowledge of God, 333; its use in the reception of revealed religion, 336; its first principles and common sense, 337.
Phœnicians, origin of the, 24.
Physiologist, the, and his deductions, 235.
Pre-Adamite man, remarks on, 226.
Primitive mode of electing bishops, 165.
Prophecy against Tyre, the, 22.
Protestantism, Dr. Wiseman on, 488.
Psalm iii., commentary on, 217.
Pusey, Dr., on the mode of electing bishops, 165.

Q

Queen Mary, her talents, 85; her gift to George Buchanan, 89.

R

Rawlinson, Sir. H., and the Chaldæan kings, 65; his labours in deciphering cuneiform inscriptions, 248.
Remarks on the Book of Esther, 113.
Revelation and science, parallels between, 225.
Revelation xiii., analysis of, 143, 284.
Review of Parker's chronology, 417.
Righteousness of a sinner, remarks on the, 196.
Ritschl, Dr., on Divine wrath, 332.
Robinson, Dr., on the situation of Gerar, 309.
Romans, Epistle to the, literature on, 207; Hengel's lectures on, 210; remarks on chap. vi. 7, 433.
Roman Empire, the, and slavery, 245.
Ryland, Mr., on the Psalms, 184.

S

Sacred chronology, 459.
Sacrifice, on the primary idea of, 188.
Sadducees, the, as orthodox Jews, 8; remarks on, 463.
St. John, analysis of the emblems of, 143.
St. Paul's Epistle to the Romans, Dr. Vaughan on, 207; his opinion of slavery, 245; an imaginary debate with, 444; his speech before Agrippa, 462.
Sargent, Mr., on inspiration of the Bible, 470; his emendations of, 471; his remarks on the interpretation of Isaiah xviii., 472.
Scotland, church history of, 232.
Scriptures, the free use of the Holy, 488; new version of in Russia, 497.
Seven churches of Asia, the, 460.
Siege of Ocba, 383.
Sinai and the route of the Exodus, 1; the Greek monks' imposture in respect to, 14; Lord Lindsay on, 17; the census taken during the encampment there, 19; its ancient reputation for sanctity, 25; its identification with Jebel el-Ojmah, 27; the march of the Israelites to, 29.
Sisters of Galilee and Bethany, 98.
Slavery and Dean Alford's Greek testament, 245.
Smith, Mr. Payne, and his Syriac labours, 377; on the succession of bishops at Alexandria, 378.
Song of Solomon, M. Renan's translation of, 499.
Stations of the Exodus, a tabular view of, 60.
Strickland, Miss, her unjust remarks against George Buchanan, 90, 93, 95.
Swainson, Mr., on the inspiration of the New Testament, 227.
Syriac Gospels, labours on the, 491.

T

Tertullian on Hebrews vi., 185.
Teyler's Theological prizes, 205.
Theodoret on the term wrath of God, 328.
Tischendorf's latest discoveries, 502.
Translation of Job from the Septuagint, 203.
Tyndale's New Testament, 500.
Tyre, the prophecy against, 22.
2 Tim. i. 13, remarks on, 434.

V

Vaughan, Dr., on St. Paul's Epistle to the Romans, 207; his method of investigation, 209.

W

Weber, Dr., on materialism, 240.

Westcott, Mr., on the modern tendency of speculation, 474; his study of the Gospels, 477.
Wills, Dr., on Christian belief, 465.
Winslow, Dr., on intuition, 350.
Wiseman, Dr., on the free use of the Scriptures, 488.
Wrath of God, examination of certain passages on, 319.